

# **CATHOLIC THEOLOGICAL INSTITUTE OF SINGAPORE**



## **PROSPECTUS 2026**

#### Our Vision:

We aspire to be a premier Institute of Theology, preparing students for the new evangelisation, amidst the pluralistic cultures and religions of the region.

#### Our Mission:

We are an Institute established for the systematic formation in Catholic theology, in faithfulness to Holy Scripture and the Magisterium of the Catholic Church.

#### Why Study Theology?

Theology (*from the Greek theos, "God" and logos, "meaning"*) holds a central place in the life and mission of the Catholic Christian community. It is through theology that the Church comes to understand its own faith and explain that faith to others. Education in theology is indispensable for every believer's mission to bring the Good News of Jesus Christ to the society in which we live.

Catholic theological tradition has explored important issues such as the nature of God, revelation in Jesus Christ, the nature of the person, human identity and existence, our origins and destiny, making life choices, the Christian community, the relationship between Church and the world, and God's abiding presence in the Holy Spirit.

The discipline of theology can be organised around broad categories of study: Scripture Studies, Doctrinal or Systematic Theology, Moral Theology, Church History, and Pastoral Theology.

#### Location:

Catholic Theological Institute of Singapore

618 Upper Bukit Timah Road, #01-01,

SFX Seminary Building, Singapore 678214.

Office : 6902-8700                      Email: admin@ctis.sg

Library : 6902-8711                    Email: library@ctis.sg

Rector : Msgr James Yeo

Vice Rector : Fr John Chen

Academic Director : Mr Arthur Goh

## Certificate in Theology

The Certificate in Theology programme provides an introduction to the study of the Christian faith in the context of the contemporary Church. It is a 12-credit programme (1 credit is 16 lecture-hours) that aims to bring students to a first contact with theological study that relates to the central concerns of Christian faith. It is anticipated that students completing the Certificate in Theology will become more informed about the faith of the Catholic Church and more confident in themselves as believers living the faith in the world today.

The Certificate in Theology is a platform for students to begin considering further studies in theology through CTIS or other institutes of higher theological learning. Students who complete the Certificate in Theology programme and wish to take their studies further at CTIS may:

- a) opt for the Diploma in Theology extension programme, or
- b) register for other individual courses, provided respective course prerequisites are met. Students may consult the Academic Director to explore these options.

### Regulations

#### 1. Entry Criteria

The Certificate in Theology programme has the option for part-time or full-time study. Students may enroll after successfully completing the CTIS application process. Participation in this programme will be governed by the CTIS Academic Code. Those who enroll in this programme as auditing students will not be eligible for assessment. Auditing students will receive a letter of attendance for attending all prescribed units.

#### 2. Prescribed Courses

CE001	Introduction to the Bible ( <i>2 credits</i> )
CE002	Salvation History ( <i>2 credits</i> )
CE003	Christian Philosophy ( <i>2 credits</i> )
CE004	Foundational Theology ( <i>2 credits</i> )
CE005	Foundations in Moral Theology ( <i>2 credits</i> )
CE006	The Second Vatican Council ( <i>2 credits</i> )

#### 3. Duration

The standard duration for this programme is two semesters of full-time study. One academic year has two semesters. Students opting for part-time study must take at least one course per semester, and are permitted to complete the Certificate in Theology within six continuous semesters from the date when they began the programme.

#### 4. Comprehensive Examination

There is no final comprehensive examination for this programme.

5. Graduation

Successful completion of the prescribed courses (with a minimum D grade average) is required in order for a student to graduate with the Certificate in Theology.

6. Cost

The cost-recovery fee for the *Certificate in Theology (English)* programme is SGD \$2,725 (inclusive of 9% GST).

Applicants may opt for a discounted fee of SGD \$1,744, subject to an interview with the Rector.

7. Enrollment

CTIS enrolls students for the Certificate in Theology programme twice a year. Students may begin the programme in either the first or second semester of the academic year. Refer to the CTIS office for timetable details. Completing the Certificate in Theology programme, or its equivalent, is a prerequisite for registering in other CTIS courses.



## Courses:

### CE001 – Introduction to the Bible

*Graded 32 hours (2 credits)*

This course introduces the student to the Catholic Bible by addressing fundamental topics such as where the Bible came from, whether it is trustworthy, how to interpret its vast content, resources for Bible study, how to resolve difficulties, and how to pray with it. A successful completion will provide students with a firm understanding of the Bible as a historical document and as the inspired word of God written in human words, enabling them to use the Bible confidently in their journey of faith.

### CE002 – Salvation History

*Graded 32 hours (2 credits)*

This course builds on the Introduction to the Bible by focusing on the big picture, i.e. the salvation history that spans the whole Bible, understood in terms of the seven covenants between God and his people. It enables the student to interpret his/her life in the light of faith by inserting oneself consciously into the salvation history and especially into the eternal covenant that the Lord has made with us. It also enables the student to make more sense of the Mass readings by situating them within the salvation history.

### CE003 – Christian Philosophy

*Graded 32 hours (2 credits)*

This course will introduce students to rigorous inquiry through the main branches of philosophy, as well as how various thinkers through the ages have attempted to arrive at answers. Students will also be taught basic philosophical methods and concepts that form the precursor to reading theology.

### CE004 – Foundational Theology

*Graded 32 hours (2 credits)*

Theology is the exercise of faith seeking understanding. (St. Anselm) This course provides the basic tools and foundations needed to critically reflect on the experience of faith and for the study of theology within the framework of the Christian tradition in fidelity to the Apostolic faith. It will cover fundamental theology: namely, the possibility, nature and reality of divine revelation, the credibility of faith and reason, the nature and basis of theology and the relationship between Scripture and Tradition. It will also introduce in brief, the major sub-disciplines within theology – Christology, trinity, ecclesiology, sacramentology and so forth.

### CE005 – Foundations in Moral Theology

*Graded 32 hours (2 credits)*

This course presents the core moral teachings of the Catholic Church. Students will be assisted to understand what constitutes a moral act, the complexities of making moral decisions, and to see moral living as a response to the call to live out one's Christian discipleship.

### CE006 – The Second Vatican Council

*Graded 32 hours (2 credits)*

An introduction to the Second Vatican Council as an historical event within the context of the conciliar tradition. Students will become acquainted with the events and personalities of the council from its announcement in 1959 by Pope John XXIII

to its closing by Pope Paul VI in 1965. This course will also present highlights of the sixteen documents promulgated by the council, with detailed reading of selected texts and discussion of their interpretation for the life of the Church today.

## Diploma in Theology

The Diploma in Theology is an extension programme to the Certificate in Theology offering a more comprehensive immersion in the study of the Christian faith in the context of the contemporary Church. It is a 12-credit programme that is offered to students who have completed the Certificate in Theology programme or its equivalent. The Diploma in Theology programme is particularly suited for more experienced students who wish to build upon their prior studies. Although it is intended for those who are preparing for or are already involved in some form of Christian ministry, the Diploma in Theology programme can also serve others who wish to enroll for personal enrichment.

The Diploma in Theology programme is a platform from which students can seriously consider further studies in theology through CTIS or other institutes of higher theological learning. Students who complete the Diploma in Theology programme and wish to take their studies further at CTIS may extend their study in elective courses offered as part of the St. Francis Xavier Major Seminary's programme.

### Regulations:

#### 1. Entry Criteria

The Diploma in Theology extension programme has the option for part-time or full-time study. Students may enroll after successfully completing the Certificate in Theology programme or its equivalent. Participation in this programme is governed by the CTIS Academic Code. Those who enroll in this programme as auditing students will not be eligible for assessment. Auditing students will receive a letter of attendance for attending all prescribed units.

#### 2. Courses for selection up to 12 credits

DP001	The Church <i>(2 credits)</i>
DP002	Christology <i>(2 credits)</i>
DP003	Introduction to Christian Spirituality <i>(1 credit)</i>
DP004	The Sacraments <i>(2 credits)</i>
DP005	Introduction to Liturgy <i>(1 credit)</i>
DP006	Canon Law <i>(2 credits)</i>
DP007	Social Ethics <i>(2 credits)</i>
DP008	Theology of St. Paul <i>(2 credits)</i>
DP010	Christian Theology of Religious <i>(2 credits)</i>

#### 3. Duration

The standard duration for this programme is four semesters of full-time study. One academic year has two semesters. Students opting for part-time study are permitted to complete the Diploma in Theology within six continuous semesters from the date when they began the programme.

4. Comprehensive Examination

There is no final comprehensive examination for this programme.

5. Graduation

Successful completion of the prescribed units, with a minimum D grade average is required in order for a student to graduate with the Diploma in Theology.

6. Cost

The subsidised fees for the Diploma in Theology extension programme (English) is SGD\$173 per credit (including 9% GST). The total cost for this Diploma programme is SGD \$2,076 (including 9% GST).

7. Enrollment

CTIS enrolls students for the Diploma in Theology extension programme twice a year. Students may begin the programme in either the first or second semester of the academic year. Refer to the CTIS office for timetable details.

Courses:

DP001 – The Church

*Graded 32 hours (2 credits)*

Requirement: CE004 or equivalent

Ecclesiology concerns the self-understanding of the Church. Students will be introduced to the various perspectives in ecclesiology today. Topics include the images of the Church; the influences and the consequences of the Second Vatican Council and its understanding of the Church; the papacy; and the Church seen as communion. This course will include a detailed reading of *Lumen Gentium*, the Constitution of the Church.

DP002 – Christology

*Graded 32 hours (2 credits)*

Requirement: CE004 or equivalent

Christology is the study of Jesus of Nazareth who is confessed by the Church as the Christ. This course provides a reasoned account of faith in Jesus as the Christ of God. Faith in Jesus Christ as God-man is foundational for the study of the other treatises of systematic theology. After an introduction and an overview of the different Christologies available today, students will inquire into the quest for the historical Jesus, a necessary pre-requisite to establish the continuity between the Christ of faith and the Jesus of History. The remaining sections of the course will deal with the implicit Christological claim of Jesus of Nazareth and the explicit Christological claims of the early Church. Finally, we will examine the Christological developments of the Post-Apostolic Church paying special attention to the heresies, the teaching of the Church Fathers and the Christological Councils.

DP003 – Introduction to Christian Spirituality

*Graded 16 hours (1 credit)*

Students are presented with an introduction to Christian Spirituality, how to cultivate and practice spirituality to nourish one's spiritual journey. This course will treat a selection of spiritualities representing the breadth of Catholic tradition.

#### DP004 – The Sacraments

*Graded 32 hours (2 credits)*

Requirement: CE004 or equivalent

Christ is the sacrament of the Father, the Church is the sacrament of Christ. Through the Church, Christ our Saviour shares with us the love of the Father in a visible way, through the seven signs: the sacraments. Filled with the Spirit in Baptism and Confirmation, we are made sons and daughters “in power”, witnessing to the whole world the love of the Father. This course will include a survey of the canons concerning these two sacraments of Christian initiation. (cc. 840-896)

#### DP005 – Introduction to the Liturgy

*Graded 16 hours (1 credit)*

Students are introduced to the main literary sources for liturgy and to various methods of approaching them that are found in secondary sources. Focus will be on the primary liturgical documents, although secondary documents pertaining to the liturgy will also be discussed. The time period under consideration extends from the first centuries of Christianity to the Second Vatican Council. Students will review the history of liturgical books and developments in liturgy as a means of more deeply appropriating the tradition that underlies the liturgical books in use today.

#### DP006 – Canon Law

*Graded 32 hours (2 credits)*

The Code of Canon Law regulates many aspects of the life of the temporal Church. Students are provided a general overview of the Code with the aim of enabling them to gain confidence in consulting and applying the law and to develop appreciation of how Church laws are codified, revised, and promulgated.

#### DP007 – Social Ethics

*Graded 32 hours (2 credits)*

Requirement: CE005 or equivalent

Christians are protagonists in our fast changing world. This course will explore the social doctrine of the Church and enable students to address today's world in harmony with the plan of God to make the world one family. Topics discussed include: how the human person as the centre of social life is to be understood; the meaning of political activity; how justice is implemented; which economic policies foster human dignity and which ones harm it; and how peace should be promoted and human societies be organised so that basic human rights are respected and fostered.

#### DP008 – Theology of St. Paul

*Graded 32 hours (2 credits)*

Requirement: CE001 or equivalent

This course examines the theology of St. Paul through his New Testament letters, exploring key themes such as justification by faith, grace, the role of the law, and the resurrection of Christ. Students will examine Paul's understanding of sin, salvation, and the transformative work of the Holy Spirit, alongside his views on ethics, the church, and the inclusion of Gentiles. The course offers a well-rounded perspective on Paul's influence on Christian theology.

#### DP010 – Christian Theology of Religions

*Graded 32 hours (2 credits)*

Requirement: CE004 or equivalent

This course will introduce students to the intersection of Catholic dogmatic theology with the reality of religious plurality. Topics to be considered include the necessity of the Church for salvation, grace in a multi-religious context, and how Christians can fulfil their sacred obligation to the Church's mission while living among practitioners of other faiths.

Academic Calendar 2026  
(for lay students attending evening classes)

Semester 1

January

08 New Students' Briefing  
09 Opening Mass  
12 Classes begin

February

17-18 Chinese New Year  
18 Ash Wednesday (*no classes*)

March

14 Graduation  
14-22 Mid-term break  
21 Hari Raya Puasa (*PH*)

April

2-4 Easter Triduum Break (*no classes*)  
06 Easter Monday (*no classes*)  
11 Application for Semester 2, 2026 begins

May

01 Labour Day (*PH*)  
08 Information Night  
14 Ascension (*no classes*)  
18-29 Exam Week  
27 Hari Raya Haji (*PH*)  
31 Vesak Day (*PH*)  
30 Mid-year break begins

June

13 Application for Semester 2, 2026 closes

Semester 2

July

17 New Students' Briefing  
20 Classes begin

August

09 National Day (*PH*)  
15 Assumption (*no classes*)

September

5-13 Mid-term break (*evening classes*)

October

10 Application for Semester 1, 2027 begins

November

01 All Saints Day (*no classes*)  
06 Information Night  
08 Deepavali (*PH*)  
16-20 Exam Week  
21 End-year break begins

December

05 Application for Semester 1, 2027 closes

Morning class times for seminarians and religious are from 9:15 am to 1:15 pm.  
Evening class times for lay students are from 8:00 pm to 10:00 pm.

## Library

The CTIS Library offers students the support needed for research and references in their academic work. Our library is situated on the first and second floors and is open to the public. Library membership is available to non-CTIS students. Please enquire with the Librarian on being a library member.

CTIS Librarian: Cecelia Lee ([library@ctis.sg](mailto:library@ctis.sg))

Library hours: Mondays to Fridays, 9:30 am to 6:30 pm  
Closed on Saturdays, Sundays & Public Holidays



## Application Guide:

CTIS will offer the Certificate in Theology, and the Diploma in Theology programmes for this academic year. Prior courses attended offers CTIS some indication of your past study experience. They do not factor in the decision for admission.

Interested applicants are required to submit in hard copy:

1. The application form. Also available on the CTIS application web page (<http://www.ctis.sg/application>).
2. A recommendation letter from a Catholic priest in Singapore.
3. Diploma of highest education received (certified true copy).
4. A 500-1000 word typewritten essay. Describe what led you to enrol, and what you expect from your learning experience at CTIS.

Only complete applications submitted on or before the enrollment period closes will be processed. Please deliver/post all applications to:

Ms. Janice Ng  
CTIS Admissions  
St. Francis Xavier Seminary Building  
618 Upper Bukit Timah Road, #01-01  
Singapore 678214

## Audit Students

Audit students are not required to fulfil course requirements and will not undergo assessment. A letter of participation will be awarded for adequate attendance. If audit students wish to obtain CTIS certification at a future time, they will have to take courses again as full-time or part-time students. Audit students have a two semester window to attend the course signed up for, starting from the date of application.

For admission inquiries, contact:

Ms Janice Ng  
Phone : 6902 8705  
E-mail : [janiceng@ctis.sg](mailto:janiceng@ctis.sg)

Info Night for Semester 1, 2026  
November 6, 2025 @ 8pm  
Info Night for Semester 2, 2026  
May 7, 2026 @ 8pm

Application closing date for  
Semester 1, 2026: December 6, 2025  
Application closing date for  
Semester 2, 2026: June 13, 2026

# 新加坡天主教神学院中文部

## 神学培育

天主教神学在公教生活和使命中占有重要地位。教会各级人员，不论是神职人员还是平信徒，都应有机会得到适当的神学培育，以便拥有坚实正确的信仰，进而活出其召叫与使命。

本学院中文部为学员提供了神学证书课程、神学文凭课程、神学高级文凭课程，以及慕道团成员神学培育课程。这些课程，也可以让不打算成为正式生以考获毕业证书的教友旁听。

## 新学年展望

2026 年中文部将开授十门学科，其中包括四门“神学证书”必修学科，四门“神学文凭/神学高级文凭/旁听生”选修学科，还有一门学科是“慕道团成员神学培育”第五部分，更全面地给广大信友提供信仰培育。

## 第十届“神学证书”学科介绍

**(一共六门必修学科, 2026 年有四门学科, 2027 年第一学期有两门学科)**

### **天主教灵修学 Christian Spirituality PA191M (2026 年第一学期) (2 学分)**

本学科介绍灵修学的基本概念、人的灵性生命，并研究历代基督徒的灵修生活，从其灵修生活经验中探索灵修生活的结构、发展与途径。其中包括梵二后的灵修趋向，及个人灵修的成长。

### **圣经导论 Introduction to the Bible CE001M (2026 年第一学期) (2 学分)**

本学科主要介绍旧约与新约的主要思想贯穿，旁及与神学相互影响的社会、文化、政治、经济、历史、地理等等因素；并解说信仰和基督徒生活的关系，面对挑战，依靠圣言，忠于召叫。

### **梵二会议 The Second Vatican Council CE006M (2026 年第二学期) (2 学分)**

本学科让学员对梵二大公会议的主要文献有初步的了解，并能从中掌握当代天主教的神学思想，包括介绍梵二大公会议如何将过往恩典与人性、教会与世界，制度与神恩等矛盾重新整合。

### **基督教哲学入门 Intro to Christian Philosophy CE003M (2026 年第二学期) (2 学分)**

本学科介绍哲学的方法与课题，包括形而上学、知识论、神视、人类学、伦理学。因着对哲学课题的探讨、研究和思考，为学习神学打下基础。



### 神学概论 Foundational Theology CE004M (2027 年第一学期) (2 学分)

本学科旨在帮助学员建立宏观的神学视野, 激发学员对天主教神学基本元素的兴趣和研读神学的方法, 探索天主的救恩启示、基督降生人间的奥妙、圣经与圣传在教会传承的关联, 探讨教会训导文件如何阐述启示这一概念。

### 基本伦理神学 Foundation in Moral Theology CE005M (2027 年第一学期) (2 学分)

本学科介绍伦理神学的方法与元素, 使学员有基础去分辨基督徒的伦理价值, 并在多元化环境中作出良好的伦理决定, 活出成熟的基督徒生活。课题包括伦理法律和良心、罪恶和德行、以及解决伦理冲突的一些原则等。

#### 上课时间

2026 年第一学期 (一月至五月)				
代号	科目名称	学分	上课日期	讲师
PA191M	天主教灵修学 Christian Spirituality	2	1 月: 13 日, 20 日, 27 日 2 月: 3 日, 10 日, 24 日 3 月: 3 日, 10 日, 24 日, 31 日 4 月: 7 日, 14 日, 21 日, 28 日 5 月: 5 日, 12 日 (每周二)	陈定贤老师 Mr Peter TAN
CE001M	圣经导论 Introduction to The Bible	2	1 月: 16 日, 23 日, 30 日 2 月: 6 日, 13 日, 20 日, 27 日 3 月: 6 日, 13 日, 27 日 4 月: 10 日, 17 日, 24 日 5 月: 8 日, 15 日, 22 日 (每周五)	张利勇神父 Fr Joseph ZHANG

2026 年第二学期 (七月至十一月)				
代号	科目名称	学分	上课日期	讲师
CE003M	基督教哲学入门 Introduction to Christian Philosophy	2	7 月: 13 日, 20 日, 27 日 8 月: 3 日, 17 日, 31 日 9 月: 7 日, 14 日, 21 日, 28 日 10 月: 12 日, 19 日, 26 日 11 月: 16 日, 23 日, 30 日 (每周一)	萧永伦神父 Fr Henry SIEW
CE006M	梵二会议 The Second Vatican Council	2	7 月: 24 日, 31 日 8 月: 7 日, 14 日, 21 日, 28 日 9 月: 4 日, 11 日, 18 日, 25 日 10 月: 2 日, 9 日, 16 日, 23 日, 30 日 11 月: 20 日 (每周五)	陈宾山神父 Fr John CHEN

## 神学文凭/神学高级文凭/旁听生选修课程

### 平信徒 The Laity SE805M(2026 年第一学期)(2 学分)

这一学科从历史的角度对平信徒在教会中的地位和使命予以反省。在新约时代，教会的整个团体被称之为“天主子民”。对所有基督徒的尊称是“laos”（从这一词引申出后来的“laity”）。可是，当教会和罗马帝国融合后，主教、神职和一般的信徒区分出来，他们拥有一定的政治地位和特权，而普通信徒只是被管理的、受教的。教会成了一个等级的社会，平信徒失去了地位和使命。这一情况一直延续到梵二（1962-65），重新确定平信徒在教会和所有的基督徒拥有同等的尊严，都分享了基督的三重使命：管理、宣讲、圣化。教宗方济各在其“福音的喜乐”通谕中，更是提出：教会的中心不是罗马而是地方教会，在边缘，也就是说教会的中心是“平信徒”。

### 耶稣基督的天主 The God of Jesus Christ SS143M (2026 第一学期) (2 学分)

本学科介绍德国籍著名天主教神学家卡斯培枢机 (Card. Walter Kasper) 《耶稣基督的天主》，结合圣经阐释、教父学研究、中世纪思想及近现代神哲学思想，回应现代无神论的挑战。

第一部分首先客观评述当代处境：以自主性之名义而拒绝神。

第二部分分别讲述圣父、圣子、圣神教义的发展。

第三部分阐述圣三论（天主三位一体）教义的形成和发展。认信唯一天主有三个位格，这是基督宗教拯救奥秘的总体。

### 宗教交谈 Religious Dialogue TH350M (2026 第二学期) (2 学分)

宗教交谈核心的问题就是救恩问题。在宗教神学对非基督徒的得救有三种基本学说：1) 排它论 (Exclusivism)：天主教是人得救的唯一途径，在教会之外没有救恩。2) 包容论 (Inclusivism)：作为救主的耶稣和每位诚心寻求真理并按照良心生活的人（包括非基督徒）有着直接或间接的关系。3) 多元论 (Pluralism)：耶稣基督如同佛陀、孔子、默罕默德一样，都是带人走向得救之路的路标。要展开一个真正的宗教对话，作为基督徒我们有两个基本原则：1) 天主的普世救恩计划。2) 耶稣是道路、真理和生命。因此：和耶稣间接的、隐藏的关系也可以让人成义吗？圣神也在教会之外运作吗？本学科希望能帮助大家以上问题作出一个神学反思并找到答案，以便有能力和其他宗教展开对话。

### 圣事神学 Theology of The Sacraments TH150M (2026 第二学期) (2 学分)

圣事生活是基督徒成圣旅途中不可或缺的重要环节。本学科以下列四大部分，引导学员系统化进入圣事的堂奥：一、启示的圆满：从许诺到实现，从奥迹到庆典。二、教父的阐释：东西方教父们对圣事礼仪的反省是教会圣事神学的基础。三、中世纪形上学及系统化论证：经验神学厘清圣事神学教科书的基本论题。四、十九世纪以来的圣事神学更新：如何追本溯源、忠于不断延续的传统，并回应当代挑战。

## 上课时间

2026 年第一学期（一月至五月）				
代号	科目名称	学分	上课日期	讲师
SE805M	平信徒 The Laity	2	1 月：12 日, 19 日, 26 日 2 月：2 日, 9 日, 23 日 3 月：2 日, 9 日, 16 日, 23 日, 30 日 4 月：6 日, 13 日, 20 日, 27 日 5 月：4 日 (每周一)	陈宾山神父 Fr John CHEN
TH143M	耶稣基督的天主 The God of Jesus Christ	2	1 月：15 日, 22 日, 29 日 2 月：5 日, 12 日, 19 日, 26 日 3 月：5 日, 12 日, 26 日 4 月：9 日, 16 日, 23 日, 30 日 5 月：7 日, 21 日 (每周四)	同增辉神父 Fr John TONG
2026 年第二学期（七月至十一月）				
代号	科目名称	学分	上课日期	讲师
TH350M	宗教交谈 Religious Dialogue	2	7 月：21 日, 28 日 8 月：4 日, 11 日, 18 日, 25 日 9 月：1 日, 8 日, 15 日, 22 日, 29 日 10 月：6 日, 13 日, 20 日, 27 日, 11 月：17 日 (每周二)	陈宾山神父 Fr John CHEN
TH150M	圣事神学 Theology of The Sacraments	2	7 月：23 日, 30 日 8 月：6 日, 13 日, 20 日, 27 日 9 月：3 日, 17 日, 24 日 10 月：1 日, 8 日, 15 日, 22 日, 29 日 11 月：5 日, 12 日 (每周四)	劉維昭老師 Mr Augustinus LIU

## 第一届“慕道团成员神学培育”课程 (Course for Adult Catechists)

### 第五部分: 慕道课程设计 PA299M4 (2026 年第一学期) (2 学分)

配合慕道班讲题，学习慕道班的课程设计。开放给所有教友，特别是关心福传的朋友。

对于修读过神学证书的学员，可将此课程作为神学文凭或是神学高级文凭的选修课，自愿通过考核，本学科可获 2 学分。

## 上课时间

2026 年第一学期（一月至五月）				
代号	标题	学分	上课日期(每周三)	讲师
PA299M5	(第五部分)  慕道课程设计 Design Catechism Class	2	1 月：7 日, 14 日, 21 日, 28 日 2 月：4 日, 11 日, 25 日 3 月：18 日, 25 日 4 月：1 日, 8 日, 15 日, 29 日 5 月：6 日, 13 日, 20 日,	萧永伦神父 Fr Henry SIEW

## 神学院中文部 2025 年毕业生特辑

“首先我想要特别感谢神父们、老师们以及神学院的工作人员。他们投入了非常多的时间和精力为课程做准备，以至于经常有神父准备讲义到深夜，让我觉得感动、心疼、敬佩。

在新加坡的华语教友有福了！作为一名来自中国的教友，我觉得很幸运有这么好的机会能在新加坡神学院学习华语的课程。神父老师们都学识渊博，让我们学生可以接受到系统的、专业的神学培育。尤其是现在又开通了 zoom 远程上课的方式，让我们可以非常方便的在家里甚至国外上课。



「让我们认识上主，让我们努力认识上主！」（欧 6:3）。以前我对信仰的了解，基本仅限于每周参加弥撒听神父讲道。现在通过学习《神学证书》课程，我的信仰知识显著增加了，我对信仰的认识也更加全面。例如，通过学习人是作为天主肖像而造成的，我理解了自己应该谦虚坦荡地认识自己，以自己的生活光荣天主，接纳他人的不足之处。这使我在日常实际生活中，能正视自己的不足，以积极的方式面对生活的挑战，并且改善了与他人的关系。在福传之中，我也能更加清晰、正确的宣讲，并能妥当地解答他人的疑问。”—— 蒋子舆





“退休后，我意外踏入新加坡神学院的学习旅程，开启了纯粹为探索信仰而学的神学生涯。不同于早年求学，这次摆脱了职业压力，只为更深入理解信仰，支持教会事工。”

在学习过程中，我发现，神学并未动摇我信仰，反而加深了我对信仰的热爱与认知。过去在服务中遇到的许多疑惑，尤其是带领读经时的困惑，通过系统学习得到了多角度的解答。神学导论与西洋哲学等课程帮助我拓宽视野，促进跨学科融会，并培养了批判性思考能力。

学习过程中，教师们的教学方式——如随堂问答、要求提问等——促使我不仅寻求答案，更学会勇敢发问，认识到许多信仰问题需藉深思与勇气去探求。

我衷心感谢老师们的奉献与教诲，这段学习不仅是知识的增长，更是思维方式的革新和信仰的深化。我也必将所学回馈教会，传递信仰的光辉。“——吴瑞良

“在研读神学课程之前，由于我长期投入教会工作，参与了许多教会活动和讲座，我曾自负地认为，自己与众不同，懂得比别人多，难道信仰就只是这样吗？”

但当我有机会接受资助研读后，我才发现自己是多么渺小，还有许多未曾认识和理解的事。为什么《创世纪》被认为是神话？原来整本《圣经》中，除了事实阐述，还包含了文学、言情等成分。我逐渐认识到《圣经》的多样性，以及信仰的丰富色彩。

在整个过程中，我最大的改变是，不论身处何种境遇，我都能从伦理和哲学的角度审视自己。过去的我被动而迷信，渴求天主圣神的降临，而现在的我学会了多角度思考，并分辨事物的本质。罪不再是束缚我的枷锁，而是在我跌倒前的提醒，也是一面照见自我的镜子。“——林淑恩



“年近花甲之时，我通过新加坡神学院的线上课程，终于实现了年少时攻读神学的梦想。尽管亲友们不解‘年迈为何还要自讨苦吃’，我仍毅然踏上求学之路。线上学习远比想象中严谨：不仅需要全程开启摄像头，还要完成学术论文写作——这对已疏离书本几十年的我而言，犹如挑战巨人哥肋雅般艰巨。不禁感叹压力山大。



三个学期里，我系统修读了神学概论、圣经研究和伦理神学等六门课程。每次撰写论文都像等待“学术婴儿”诞生般煎熬，但完成时的成就感却无与伦比。这段学习旅程不仅拓宽了我的神学视野，让我窥见神学博大精深，更让我的信仰认知和灵修生活得到了深刻升华。

最终我领悟到：梦想从不因岁月而褪色，只要勇于追求，生命在任何阶段都能绽放光彩。那张证书不仅是知识的证明，更是信仰的一次升华。” —— 何伟锦

“借着这个神学课程的机会，我们学习用天主的眼光去认识自己、认识天主。我们认识圣言和我们的教会。从中意识到自己与天主、与人的关系。我们接受新的知识，挖掘奥秘，我们揭开对生命的迷茫，我们去找寻真实且正确的方向。我们真真切切地去认识创造了这个世界和创造了我们的天主。每一步的学习、思考、吸收和实践，填补了我们对生命意义的理解的空白。藉着这次的读书，我们更加确信天主是永生永在，万有真源的真天主，这世界唯一的真神。

天主带我找到了答案：我是天主的子女，我为天主而生，天主就是我生命的意义。

感谢天主巧妙的计划，感谢新加坡天主教神学院给予的学习机会。一切赞美和荣耀归于天主。阿门！”

—— 林妍伶



感谢天主，感谢新加坡天主教神学院中文部推出的神学证书课程，帮助我在忙碌的使徒工作中，依然能有学习的机会，来填补我神学基础知识的缺。一共三个学期，学习了六门必修课程包括《神学概论》，《基督教哲学入门》等，更加深了我对天主和对教会的认识。虽然听课程名称会让人觉得很枯燥的理论，但是绝不是理论而已，而是帮助我在理论中去认识和发现背后的天主。

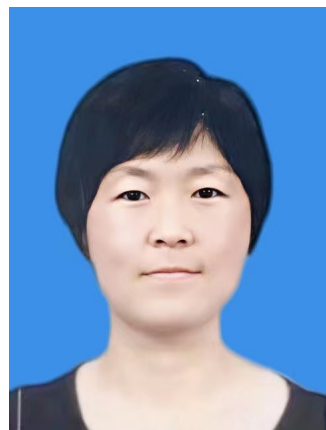
神父们和老师精心准备，他们不只是在传授知识，也是在传递生命和一种精神。同学们的认真，思考和提问，都在影响我，打开我的视野，也给我学习的动力。虽然在这一年半的时间中，学习过程也经历坎坷，在团体中，在火车上，在家中，在宾馆，在服侍的地方等等，也感谢自己坚持下来了。

愿天主降福 CTIS，让 CTIS 继续为教会输送更多人才，也愿更多的人透过学习，装备自己，成为合主使用的器皿。

——张双双（荣福圣三之家献身团体）

回首这段学习之路，心中充满了感恩。最难忘的是和同学老师讨论的过程，不仅在认知上得到了提升，也对修道生活有了更多的个人反省。每次的作业和最后的考试环节，再一次的帮助自己重新的审视当下时代我所拥有的牧灵经验是否适用，同时也打开我的眼界，因为我从事的使命是为青年人服务的，学习后我感觉在和他们相处的过程中更放松，开放，自由；因为不是我如何，而是主在。

很感恩在这个过程中付出的每一位老师，和幕后的工作人员，以及对我们慷慨资助的恩人，谢谢你们的付出和陪伴，让我能够顺利的完成这段难忘的旅程，这不是结束，而是新的开始，未来的路上，也许会有更多的挑战和未知，但我相信，因为领受了更多的爱，我一定会努力成为更好的自己。



最后，祝福每一位，愿我们眼里有光，心中有爱，与主同行，勇往直前，书写属于我们和主的精彩人生！

——郭敏（中国沈阳圣母圣心会修女）

时光荏苒，课堂中老师们孜孜不倦的教诲仍历历在目。陈宾山院长深入阐释《梵二大公会议》文献，带领我们洞察教会历史与发展，感受圣神与教会同在的力量。神父以拉辛格《基督教导论》为基础，以新颖视角诠释信仰，以智慧回应引导我们走近真理。

陈定贤老师将《天主教灵修学》理论与实操结合，不仅在课堂强调灵修重要性，更在课后陪伴度过低谷，鼓励我们走向更完整的生命成长。张思谦蒙席以沉稳亲切之风讲授《基本伦理神学》，帮助我们成为“基督内的自由人”。张利勇神父通过《圣经导论》带领我们系统认识圣经，认真批改每一份作业，展现年轻一代的敬业与热忱。



萧神父的《基督教哲学》课为我解开了人生迷茫，他以独特教学方法点燃哲学智慧，让难题成为挚爱。感恩新加坡神学院——这段学习之旅为我福传之路带来丰盛收获与前行力量。

——杨金风（中国沈阳圣母圣心修会修女）



有幸能参加由新加坡天主教神学院开办的线上神学课程，对于新马一代的平信徒而言，是期盼了逾四十年之久的平信徒中文信仰培育课程，希望此课程能迅速普及，以便各地的中文信友能有机会报名参加，提升信仰知识以面对这社会上的信仰挑战、价值判断、分辨能力，从而让真理的光辉能烛照这个时代。

——王秀明

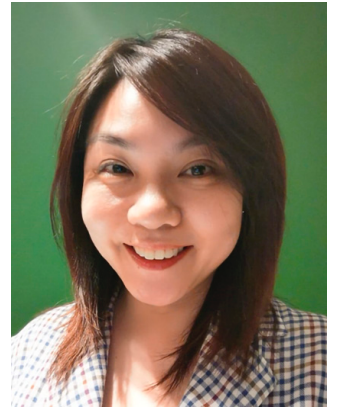


我从来没有想过自己有一天会上神学课，而且还能毕业。但是天主的安排与恩宠总是巧妙且有意义。我不是一个学习能力很强的人，从前上学成绩就是马马虎虎。但是感觉读神学课很不一样。因为我带着爱耶稣的心情，我感觉这是祂对我爱的呼唤。我也有很多关于天主的事想知道，关于祂的教会，祂的教导等等。。。

我很感谢新加坡神学院可以有这一系列的课程给与在海外的我们也能来线上学习。而且设定的门槛不高，让我这个平庸的平信徒也能参加。当中编排的课程也很多元化，无论是灵修或是知识性的都一一概括。感谢神学院的每一位导师/神父们用心的教导，感谢同学们一路上的陪伴，纵然是在线上也一样让我感到温暖，彼此成就。在这一年半时间，我学到的远远超过我的想象。学习过程当中虽然充满挑战，但是却让我更信靠天主。我不能说我全然吸收所学的，但是足以让我接下来的日子知道自己可以如何进行操练。这也让我在生活中，在教会事奉内都有很大的帮助。

感谢天主！是祂的恩典引领我走到今天。愿我能继续以一颗谦卑的心和坚强的信德在未来的旅程回应天主对我的召叫，荣主益人！

——— 沈佩佩



请上神学院中文部网页观看课程介绍的视频 <https://www.mandarin.ctis.sg>  
或是订阅我们的 **YouTube** 频道，您会收到课程介绍的视频推送

**Mandarin CTIS**



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- ❖ “慕道团成员神学培育”课程每学期新币 349 元

我们提供助学金给需要在学费上得到经济辅助的教友, 申请助学金请联系神学院中文部,  
电邮: [mandarin@ctis.sg](mailto:mandarin@ctis.sg)

若有疑问, 请联系神学院中文部, 电话: +65 69028706, 电邮 [mandarin@ctis.sg](mailto:mandarin@ctis.sg)

WhatsApp: +65 80774898, 微信: CTIS-Mandarin-WX

或是扫描以下二维码联络我们

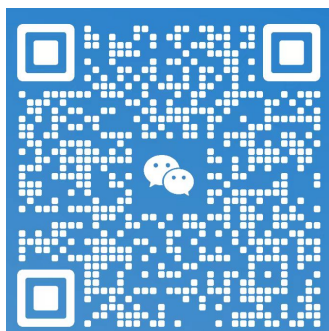
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